

## **TENDER NOTICE**

### **(Invitation of Tender for Construction of Box Cricket Arena, Amrapali Sapphire Phase 2, Sector-45, Noida.)**

**Last Date & Time for Submission:** 05-02-2026, by 5:00 PM.

**Tender Opening Date & Time:** 08-02-2026, at 11:30 AM.

**Submission Address:** Maintenance Office, Amrapali Sapphire Phase 2, Sector-45, Noida.

Amrapali Sapphire Phase 2, Invites sealed tenders from eligible and experienced vendors for the Construction of Cricket Arena, in the society as detailed below.

#### **1. Project Title**

**Tender for Design, Supply & Installation of Box Cricket Facility at Amrapali Sapphire Phase-2  
80 Feet X 60 Feet X 25 Feet Height .**

#### **2. Issued By**

**Amrapali Sapphire Phase-2 Board of Management**

#### **3. Scope of Work**

The selected contractor shall be responsible for **design, supply, fabrication, installation and commissioning** of a complete Box Cricket Arena including turf, structure, nets, safety, lighting and cabling.

#### **4. Technical Specifications**

##### **A. Flooring System**

- **Primary Turf:**
  - 40 mm turf with **rubber granuling infill**.
- **Astro Turf Layer:**
  - 65 mm high-quality **Astro Turf** suitable for box cricket.

##### **B. Structural Framework**

- **Main Poles:**
  - MS Section **4 inch × 4 inch**.
  - Main poles to be considered not more than 12 meter from each others.
- **Beams (Top, Middle, Lower):**
  - MS Section **2 inch × 2 inch**.
- All steel to be anti-rust treated and properly finished for outdoor durability.

##### **C. Netting System**

- Net thickness: **4 mm**.
- Heavy-duty, weather resistant netting on all sides and roof area where required.

##### **D. Safety & Protection**

- **Safety foams** on all poles and impact zones.
- Proper padding to avoid injuries.

##### **E. Electrical & Lighting**

- **Complete cabling and wiring**.
- **Lighting on each main pole**.
- Industrial-grade LED lights suitable for night play.



**F. Civil Work**

- Cemented civil area shall be provided by AOA.
- Contractor will execute installation on the prepared surface.

**5. COMMERCIAL BID:****Total Quoted Price:**

**Description:** Total Contract Value (Inclusive of all taxes, transportation, installation, and commissioning)

**Amount (INR):** \_\_\_\_\_ **with GST**

<b>Breakup of Costs</b>						
S.N.	Item Description	Technical Specifications	Qty	Unit	Rate (INR)	Amount (INR)
<b>1</b>	<b>Flooring System</b>					
i.	Primary Turf	40 mm with rubber granuling infill	1	LS		
ii.	Astro Turf Layer	65 mm high-quality, suitable for box cricket	1	LS		
<b>2</b>	<b>Structural Framework</b>					
i.	Main Poles	MS Section 4 inch × 4 inch, anti-rust treated		LS		
ii.	Beams (Top, Middle, over)	MS Section 2 inch × 2 inch, anti-rust treated		Meters		
<b>3</b>	<b>Netting System</b>	4 mm thick, heavy-duty, weather-resistant		LS		
<b>4</b>	<b>Safety &amp; Protection</b>	Safety foams on poles & impact zones	1	LS		
<b>5</b>	<b>Electrical &amp; Lighting</b>	Complete cabling, wiring & industrial-grade LED lights	1	LS		
<b>6</b>	<b>Installation &amp; Commissioning</b>	Fabrication, installation, testing, and handover	1	LS		
<b>7</b>	<b>Transportation &amp; Logistics</b>	Material delivery to site	1	LS		
	<b>GST EXTRA</b>					
	<b>GRAND TOTAL</b>					

**6. Contractor Responsibilities**

- Supply of all materials.
- Fabrication and installation.
- Safety compliance.
- Electrical connections for lighting.
- Testing and final handover.
- Cleanup after completion.



#### **7. Timeline**

The entire work should be completed within **20 days** from the date of work order.

#### **8. Payment Terms**

- 20 % Advance, 30 % on Complete delivery of material as per BOQ and 50 % on handover
- Payment will be released based on completion milestones.

#### **9. Warranty**

Contractor must provide warranty on:

- Turf material
- Structural framework
- Netting
- Lighting system

Minimum warranty period: **18 months**.

#### **10. Eligibility**

Contractors with prior experience in **Box Cricket / Sports Infrastructure Projects** are preferred.

#### **11. Submission Details**

Interested vendors should submit:

- Company profile
- Previous project references
- Detailed quotation
- Timeline proposal

Submission Deadline: **5<sup>th</sup> Feb 2026**

#### **12. Contact Details**

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Alternate No

9971430648 (Ankur)

9742212206 (Yash)

